UNITED STATES OF AMERICA COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

FILE NO. X2007.0152

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; that I verily believe that I am the original, first and sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are named) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ELECTROSTATIC-CAPACITY-TYPE ACCELERATION SENSOR AND ACCELERATION MEASURING DEVICE THEREWITH								
		-						
the specification of which is attached hereto, unless the following box is checked: Solution as United States patent Application Number or PCT International patent								
was filed on as United States patent Application Number or PCT International patent application number and was amended on (if any).								
I hereby state that I have reviewed amendment referred to above. I acknowledge the duty to disclose §1.56. I hereby claim priority benefits und provisional application(s) listed below that of the application on which priorit	and understand the cont all information known to ler Title 35, United Stat and have also identifie	tents of the above idents to be material to pater	ntified specification, in	ncluding the	37, Code o	of Federal Regu	lations,	
Prior Foreign or Provisional Application			· · · · · · · · · · · · · · · · · · ·					
COUNTRY	APPLICATION NUMBER DATE ((day, me			FILING th, year)		PRIORITY UNDER 35		
Japan	2003-05	March :	March 3, 2003		⊠YES □NO			
						□YES	□no	
						□YES	□NO	
Thereby claim the benefit under Title 35, United States Code, \$120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, \$112, 1 acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, \$1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.							ect matter of tle 35, deral this	
UNITED STATES APPLICATION NUMBER	DATE OF FILING (day, month, year)			STATUS (patented, pending, abandoned)				
I hereby appoint customer no. 32172 DICKSTEIN, SHAPIRO, MORIN & OSHINSKY, LLP, and the No. 24,735, Gary M. Hoffman, Reg. No. 26,411, Steven I. Weisburd, Reg. No. 27,409, Thomas J. D'Am No. 28,954, Stephen A. Soffen, Reg. No. 31,063, James W. Brady, Jr., Reg. No. 32,115, Jon D. Grossma 33,082, Michael J. Scheer, Reg. No. 34,425, and Eric Oliver, Reg. No. 35,307, as attorneys with full pow application, to transact all business in the Patent & Trademark Office connected therewith and to receive					members of the firm, Edward A. Meilman, Reg. co, Reg. No. 28,371, Donald A. Gregory, Reg. n, Reg. No. 32,699, Mark J. Thronson, Reg. No. er of substitution and revocation to prosecute this all correspondence.			
SEND CORRESPONDENCE TO: DICKSTEIN, SHAPIRO, MORIN & OSHINSKY, LLP 1177 Avenue of the Americas, 41st Floor New York, NY 10036-2714 DIRECT TELEPHONE CALLS TO: (212) 835-1400								
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.								
FULL NAME OF SOLE OR FIRST INVENTO TAMITO SUZUKI	INVENTOR'S SIGNATURE			DATE				
RESIDENCE (City and either State or Foreign Country) Hamamatsu-shi, Shizuoka-Ken, Japan				country of citizenship Japan				
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FULL NAME OF SECOND JOINT INVENTO	INVENTOR'S SIGNATURE			DATE				
RESIDENCE (City and either State or Foreign Country)				COUNTRY OF CITIZENSHIP				
POST OFFICE ADDRESS								
CONTINUED ON PAGE 2								